

Time and Date

2.00 pm on Monday, 18th October, 2021

Place

Premier Lounge, Coventry Building Society Arena, Judds Lane, Coventry. The meeting can be viewed live by pasting this link into browser:

<https://youtu.be/HMBKulPspJc><https://youtu.be/HMBKulPspJc>

Please note that in line with Government and Council guidelines in relation to COVID, there will be reduced public access to the meeting to manage numbers attending safely. If you wish to attend in person, please contact the Governance Services Officer indicated at the end of the agenda.

Public Business**1. Apologies****2. Minutes of the meeting held on 7 September 2021 (Pages 5 - 14)****3. Exclusion of Press and Public**

To exclude the press and public for the item of business identified in the private part of the agenda

4. Coventry Good Citizen Award

To be presented by the Lord Mayor and Judge Lockhart, Honorary Recorder

5. Correspondence and Announcements of the Lord Mayor**6. Petitions****7. Declarations of Interest****Matters Left for Determination by the City Council/Recommendations for the City Council****8. Annual Report of Ethics Committee 2020/21 (Pages 15 - 24)**

From the Ethics Committee, 30 September 2021

It is anticipated that the following matters will be referred as Recommendations. The reports are attached. The relevant Recommendations will be circulated separately.

9. **Coventry City Council's Youth Justice Strategy and Plan 2021-23 (Youth Justice Plan)** (Pages 25 - 112)

From the Cabinet, 12 October 2021

10. **Coventry Very Light Rail** (Pages 113 - 126)

From the Cabinet, 12 October, 2021

11. **SEND Proposal for use of the Woodlands Site** (Pages 127 - 210)

From the Cabinet, 12 October, 2021

12. **Question Time** (Pages 211 - 212)

(a) Written Question – Booklet 1

(b) Oral Questions to Chairs of Scrutiny Boards/Chair of Scrutiny Co-ordination Committee

(c) Oral Questions to Chairs of other meetings

(d) Oral Questions to Representatives on Outside Bodies

(e) Oral Questions to Cabinet Members and Deputy Cabinet Members on any matter

13. **Statements**

14. **Debate - Increase in National Insurance Contributions**

14.1 To be moved by Councillor J Mutton and seconded by Councillor K Caan

“This Council calls upon the Government to rescind its decision to increase National Insurance Contributions for both employees and employer. These increases will adversely affect the lower paid in particular and put a tax on jobs. The decision to implement this increase, which will be called a Health and Social Care Levy, will not reform social care, but will once again favour the wealthier members of society.”

14.2 To be moved by Councillor R Simpson and seconded by Councillor R Bailey

“This Council supports Coventry hosting the new headquarters for Great British Railways.”

14.1 Debate - New Headquarters for Great British Railways

Private Business

It is anticipated that the following matters will be referred as Recommendations. The reports are attached. The relevant Recommendations will be circulated separately.

15. SEND Proposal for the use of the Woodlands Site (Pages 213 - 412)

(Listing Officer: Kirston Nelson, Tel: 024 7683 2785)

Julie Newman, Director of Law and Governance, Council House Coventry

Friday, 8 October 2021

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7697 2301 / 2299

Membership: Councillors F Abbott, N Akhtar, P Akhtar, M Ali, R Auluck, R Bailey, L Bigham, J Birdi, J Blundell, R Brown, K Caan, J Clifford, G Duggins, B Gittins, L Harvard, G Hayre, M Heaven, P Hetherton, A Hopkins, J Innes, T Jandu, S Keough, T Khan, AS Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, G Lloyd, A Lucas, P Male, A Masih, K Maton (Deputy Chair), J McNicholas, C Miks, B Mosterman, J Mutton, M Mutton, S Nazir, J O'Boyle, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, R Simpson, B Singh, R Singh, D Skinner, R Thay, C Thomas, A Tucker, S Walsh and D Welsh

Public Access

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Any member of the public who would like to attend the meeting in person is required to contact the following officers in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here:

<https://www.coventry.gov.uk/publicAttendanceMeetings>

**Usha Patel/Suzanne Bennett
024 7697 2301 / 2299**

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However, by entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you have any queries regarding this, please contact the Governance

Services Officer at the meeting.